

<b>FORM 1</b> <b>GENERAL</b>		<b>U.S. ENVIRONMENTAL PROTECTION AGENCY</b> <b>GENERAL INFORMATION</b> Consolidated Permits Program (Read the "General Instructions" before starting.)		<b>I. EPA I.D. NUMBER</b> F P A D 0 0 2 3 1 1 8 8 4	
<b>LABEL ITEMS</b>		<b>PLEASE PLACE LABEL IN THIS SPACE</b>		<b>GENERAL INSTRUCTIONS</b> If a preprinted label has been provided, affix it in the designated space. Review the information carefully; if any of it is incorrect, cross through it and enter the correct data in the appropriate fill-in area below. Also, if any of the preprinted data is absent (the area to the left of the label space lists the information that should appear), please provide it in the proper fill-in area(s) below. If the label is complete and correct, you need not complete items I, III, V, and VI (except VI-B which must be completed regardless). Complete all items if no label has been provided. Refer to the instructions for detailed item descriptions and for the legal authorizations under which this data is collected.	
<b>I. EPA I.D. NUMBER</b> <b>III. FACILITY NAME</b> <b>V. FACILITY MAILING ADDRESS</b> <b>VI. FACILITY LOCATION</b>					

**II. POLLUTANT CHARACTERISTICS**

**INSTRUCTIONS:** Complete A through J to determine whether you need to submit any permit application forms to the EPA. If you answer "yes" to any questions, you must submit this form and the supplemental form listed in the parenthesis following the question. Mark "X" in the box in the third column. If the supplemental form is attached. If you answer "no" to each question, you need not submit any of these forms. You may answer "no" if your activity is excluded from permit requirements; see Section C of the instructions. See also, Section D of the instructions for definitions of bold-faced terms.

SPECIFIC QUESTIONS	MARK 'X'			SPECIFIC QUESTIONS	MARK 'X'		
	YES	NO	FORM ATTACHED		YES	NO	FORM ATTACHED
A. Is this facility a publicly owned treatment works which results in a discharge to waters of the U.S.? (FORM 2A)		X		B. Does or will this facility (either existing or proposed) include a concentrated animal feeding operation or aquatic animal production facility which results in a discharge to waters of the U.S.? (FORM 2B)		X	
C. Is this a facility which currently results in discharges to waters of the U.S. other than those described in A or B above? (FORM 2C)	X			D. Is this a proposed facility (other than those described in A or B above) which will result in a discharge to waters of the U.S.? (FORM 2D)		X	
E. Does or will this facility treat, store, or dispose of hazardous wastes? (FORM 3)	X		X	F. Do you or will you inject at this facility industrial or municipal effluent below the lowermost stratum containing, within one quarter mile of the well bore, underground sources of drinking water? (FORM 4)		X	
G. Do you or will you inject at this facility any produced water or other fluids which are brought to the surface in connection with conventional oil or natural gas production, inject fluids used for enhanced recovery of oil or natural gas, or inject fluids for storage of liquid hydrocarbons? (FORM 4)		X		H. Do you or will you inject at this facility fluids for special processes such as mining of sulfur by the Frasch process, solution mining of minerals, in situ combustion of fossil fuel, or recovery of geothermal energy? (FORM 4)		X	
I. Is this facility a proposed stationary source which is one of the 28 industrial categories listed in the instructions and which will potentially emit 100 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment area? (FORM 5)		X		J. Is this facility a proposed stationary source which is NOT one of the 28 industrial categories listed in the instructions and which will potentially emit 250 tons per year of any air pollutant regulated under the Clean Air Act and may affect or be located in an attainment area? (FORM 5)		X	

**III. NAME OF FACILITY**

1	SKIP	E I DUPONT DE NEMOURS + CO INC
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**IV. FACILITY CONTACT**

A. NAME & TITLE (last, first, & title)		B. PHONE (area code & no.)	
2	TIBBETTS GORDON E CONSULTANT	215	339 6081

**V. FACILITY MAILING ADDRESS**

A. STREET OR P.O. BOX			
3	3500 GRAYS FERRY AVE		
B. CITY OR TOWN		C. STATE	D. ZIP CODE
4	PHILADELPHIA	PA	19146

**VI. FACILITY LOCATION**

A. STREET, ROUTE NO. OR OTHER SPECIFIC IDENTIFIER					
5	3500 GRAYS FERRY AVE				
B. COUNTY NAME					
PHILADELPHIA					
C. CITY OR TOWN			D. STATE	E. ZIP CODE	F. COUNTY CODE (if known)
6	PHILADELPHIA		PA	19146	51

CONTINUED FROM THE FRONT

VII. SIC CODES (4-digit, in order of priority)

A. FIRST				SECOND			
7	2	8	5	(specify)	7		(specify)
PAINT AND ALLIED PRODUCTS				NA			
C. THIRD				D. FOURTH			
7				(specify)	7		(specify)
NA				NA			

VIII. OPERATOR INFORMATION

A. NAME												B. Is the name listed in Item VIII-A also the owner?	
E I DUPONT DE NEMOURS CO INC												<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

C. STATUS OF OPERATOR (Enter the appropriate letter into the answer box; if "Other", specify.)										D. PHONE (area code & no.)					
F = FEDERAL		M = PUBLIC (other than federal or state)		P (specify)		C		A		302		774		3891	
S = STATE		O = OTHER (specify)													
P = PRIVATE															

E. STREET OR P.O. BOX											
1007 MARKET STREET											

F. CITY OR TOWN										G. STATE		H. ZIP CODE		IX. INDIAN LAND	
WILMINGTON										DE		19898		Is the facility located on Indian lands?	
														<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	

X. EXISTING ENVIRONMENTAL PERMITS

A. NPDES (Discharges to Surface Water)										D. PSD (Air Emissions from Proposed Sources)									
PA0010855										N/A									
B. UIC (Underground Injection of Fluids)										E. OTHER (specify)									
N/A										SEE ATTACHED									
C. RCRA (Hazardous Wastes)										E. OTHER (specify)									
N/A										SEE ATTACHED									

XI. MAP

Attach to this application a topographic map of the area extending to at least one mile beyond property boundaries. The map must show the outline of the facility, the location of each of its existing and proposed intake and discharge structures, each of its hazardous waste treatment, storage, or disposal facilities, and each well where it injects fluids underground. Include all springs, rivers and other surface water bodies in the map area. See instructions for precise requirements.

XII. NATURE OF BUSINESS (provide a brief description)

PRODUCTION OF PAINTS AND ASSOCIATED SURFACE COATING MATERIALS, AND RESEARCH AND DEVELOPMENT IN THESE AREAS.

XIII. CERTIFICATION (see instructions)

I certify under penalty of law that I have personally examined and am familiar with the information submitted in this application and all attachments and that, based on my inquiry of those persons immediately responsible for obtaining the information contained in the application, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

A. NAME & OFFICIAL TITLE (type or print)		B. SIGNATURE		C. DATE SIGNED	
W. A. BOURS III		William A. Bours III		11/18/80	
VICE PRESIDENT - FABRICS & FINISHES					

COMMENTS FOR OFFICIAL USE ONLY

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E.I. duPONT de NEMOURS CO., INC.  
PHILADELPHIA WORKS  
3500 GRAYSFERRY AVENUE  
PHILADELPHIA, PA. 19146  
PAD 002311884

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ADDITIONAL INFORMATION FOR SECT. X, FORM I (EPA FORM 3510-1)

CITY OF PHILADELPHIA LICENSES:

#051289	Bulk Storage of Flammable Liquids
#051228	For Acetylene Burner
#0338	Storage of Compressed Gas.
#051286	Storage of Hazardous Chemicals

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LICENSES RE: AIR POLLUTION:

#245342	Paint Manufacturing Process - Bldg. 176
#245341	Paint Manufacturing Process - Bldg. 193
#245338	T/C Load and Unload
#245340	Acrylic Resin Operation
#245336	Alkyd Resin Operation
#250392	Epoxy Resin Operation

FORM 3 RCRA		EPA		HAZARDOUS WASTE PERMIT APPLICATION Consolidated Permits Program (This information is required under Section 3005 of RCRA.)		I. EPA I.D. NUMBER FPAD002311884	
FOR OFFICIAL USE ONLY						COMMENTS	
APPLICATION APPROVED		DATE RECEIVED (yr., mo., & day)					
23		24		25			
II. FIRST OR REVISED APPLICATION							
Place an "X" in the appropriate box in A or B below (mark one box only) to indicate whether this is the first application you are submitting for your facility or a revised application. If this is your first application and you already know your facility's EPA I.D. Number, or if this is a revised application, enter your facility's EPA I.D. Number in Item I above.							
A. FIRST APPLICATION (place an "X" below and provide the appropriate date)							
<input checked="" type="checkbox"/> 1. EXISTING FACILITY (See instructions for definition of "existing" facility. Complete item below.)							
<input type="checkbox"/> 2. NEW FACILITY (Complete item below.)							
YR. MO. DAY		FOR EXISTING FACILITIES, PROVIDE THE DATE (yr., mo., & day) OPERATION BEGAN OR THE DATE CONSTRUCTION COMMENCED (use the boxes to the left)		YR. MO. DAY		FOR NEW FACILITIES PROVIDE THE DATE (yr., mo., & day) OPERATION BEGAN OR IS EXPECTED TO BEGIN	
8 17 3 15				73 74 75 76 77 78		73 74 75 76 77 78	
B. REVISED APPLICATION (place an "X" below and complete Item I above)							
<input type="checkbox"/> 1. FACILITY HAS INTERIM STATUS							
<input type="checkbox"/> 2. FACILITY HAS A RCRA PERMIT							
III. PROCESSES - CODES AND DESIGN CAPACITIES							
A. PROCESS CODE - Enter the code from the list of process codes below that best describes each process to be used at the facility. Ten lines are provided for entering codes. If more lines are needed, enter the code(s) in the space provided. If a process will be used that is not included in the list of codes below, then describe the process (including its design capacity) in the space provided on the form (Item III-C).							
B. PROCESS DESIGN CAPACITY - For each code entered in column A enter the capacity of the process.							
1. AMOUNT - Enter the amount.							
2. UNIT OF MEASURE - For each amount entered in column B(1), enter the code from the list of unit measure codes below that describes the unit of measure used. Only the units of measure that are listed below should be used.							
PROCESS		PRO-CESS CODE	APPROPRIATE UNITS OF MEASURE FOR PROCESS DESIGN CAPACITY	PROCESS		PRO-CESS CODE	APPROPRIATE UNITS OF MEASURE FOR PROCESS DESIGN CAPACITY
Storage:				Treatment:			
CONTAINER (barrel, drum, etc.)	S01	GALLONS OR LITERS		TANK	T01	GALLONS PER DAY OR LITERS PER DAY	
TANK	S02	GALLONS OR LITERS		SURFACE IMPOUNDMENT	T02	GALLONS PER DAY OR LITERS PER DAY	
WASTE PILE	S03	CUBIC YARDS OR CUBIC METERS		INCINERATOR	T03	TONS PER HOUR OR METRIC TONS PER HOUR; GALLONS PER HOUR OR LITERS PER HOUR	
SURFACE IMPOUNDMENT	S04	GALLONS OR LITERS			T04	GALLONS PER DAY OR LITERS PER DAY	
Disposal:				OTHER (Use for physical, chemical, thermal or biological treatment processes not occurring in tanks, surface impoundments or incinerators. Describe the processes in the space provided; Item III-C.)			
INJECTION WELL	D79	GALLONS OR LITERS					
LANDFILL	D80	ACRE-Feet (the volume that would cover one acre to a depth of one foot) OR HECTARE-METER					
LAND APPLICATION	D81	ACRES OR HECTARES					
OCEAN DISPOSAL	D82	GALLONS PER DAY OR LITERS PER DAY					
SURFACE IMPOUNDMENT	D83	GALLONS OR LITERS					
UNIT OF MEASURE	UNIT OF MEASURE CODE	UNIT OF MEASURE	UNIT OF MEASURE CODE	UNIT OF MEASURE	UNIT OF MEASURE CODE	UNIT OF MEASURE	UNIT OF MEASURE CODE
GALLONS	G	LITERS PER DAY	V	ACRE-Feet	A	HECTARE-METER	F
LITERS	L	TONS PER HOUR	D	ACRES	B	HECTARES	Q
CUBIC YARDS	Y	METRIC TONS PER HOUR	W				
CUBIC METERS	C	GALLONS PER HOUR	E				
GALLONS PER DAY	U	LITERS PER HOUR	H				
EXAMPLE FOR COMPLETING ITEM III (shown in line numbers X-1 and X-2 below): A facility has two storage tanks, one tank can hold 200 gallons and the other can hold 400 gallons. The facility also has an incinerator that can burn up to 20 gallons per hour.							
DUP							
C							
T/A C							
1 2 3 4 5 6 7 8 9 10							
B. PROCESS DESIGN CAPACITY							
A. PRO-CESS CODE (from list above)		1. AMOUNT (specify)		2. UNIT OF MEASURE (enter code)		FOR OFFICIAL USE ONLY	
X-1 S 0 2		600		G			
X-2 T 0 3		20		E			
1 S 0 1		150,000		G			
2 S 0 2		12,000		G			
3 T 0 1		72,000		E			
4							
16 - 18 19		27		28		29 - 32	
16 - 18 19		27		28		29 - 32	

**I. PROCESSES (continued)**

SPACE FOR ADDITIONAL PROCESS CODES OR FOR DESCRIBING OTHER PROCESSES (code "T04"). FOR EACH PROCESS ENTERED HERE INCLUDE DESIGN CAPACITY.

NA

**IV. DESCRIPTION OF HAZARDOUS WASTES**

**EPA HAZARDOUS WASTE NUMBER** — Enter the four-digit number from 40 CFR, Subpart D for each listed hazardous waste you will handle. If you handle hazardous wastes which are not listed in 40 CFR, Subpart D, enter the four-digit number(s) from 40 CFR, Subpart C that describes the characteristics and/or the toxic contaminants of those hazardous wastes.

**3. ESTIMATED ANNUAL QUANTITY** — For each listed waste entered in column A estimate the quantity of that waste that will be handled on an annual basis. For each characteristic or toxic contaminant entered in column A estimate the total annual quantity of all the non-listed waste(s) that will be handled which possess that characteristic or contaminant.

**D. UNIT OF MEASURE** — For each quantity entered in column B enter the unit of measure code. Units of measure which must be used and the appropriate codes are:

**ENGLISH UNIT OF MEASURE**      **CODE**  
 POUNDS. . . . . P  
 TONS. . . . . T

**METRIC UNIT OF MEASURE**      **CODE**  
 KILOGRAMS. . . . . K  
 METRIC TONS. . . . . M

If facility records use any other unit of measure for quantity, the units of measure must be converted into one of the required units of measure taking into account the appropriate density or specific gravity of the waste.

**D. PROCESSES****1. PROCESS CODES:**

**For listed hazardous waste:** For each listed hazardous waste entered in column A select the code(s) from the list of process codes contained in Item III to indicate how the waste will be stored, treated, and/or disposed of at the facility.

**For non-listed hazardous wastes:** For each characteristic or toxic contaminant entered in column A, select the code(s) from the list of process codes contained in Item III to indicate all the processes that will be used to store, treat, and/or dispose of all the non-listed hazardous wastes that possess that characteristic or toxic contaminant.

**Note:** Four spaces are provided for entering process codes. If more are needed: (1) Enter the first three as described above; (2) Enter "000" in the extreme right box of Item IV-D(1); and (3) Enter in the space provided on page 4, the line number and the additional code(s).

**2. PROCESS DESCRIPTION:** If a code is not listed for a process that will be used, describe the process in the space provided on the form.

**NOTE: HAZARDOUS WASTES DESCRIBED BY MORE THAN ONE EPA HAZARDOUS WASTE NUMBER** — Hazardous wastes that can be described by more than one EPA Hazardous Waste Number shall be described on the form as follows:

- Select one of the EPA Hazardous Waste Numbers and enter it in column A. On the same line complete columns B, C, and D by estimating the total annual quantity of the waste and describing all the processes to be used to treat, store, and/or dispose of the waste.
- In column A of the next line enter the other EPA Hazardous Waste Number that can be used to describe the waste. In column D(2) on that line enter "included with above" and make no other entries on that line.
- Repeat step 2 for each other EPA Hazardous Waste Number that can be used to describe the hazardous waste.

**EXAMPLE FOR COMPLETING ITEM IV (shown in line numbers X-1, X-2, X-3, and X-4 below)** — A facility will treat and dispose of an estimated 900 pounds per year of chrome shavings from leather tanning and finishing operation. In addition, the facility will treat and dispose of three non-listed wastes. Two wastes are corrosive only and there will be an estimated 200 pounds per year of each waste. The other waste is corrosive and ignitable and there will be an estimated 100 pounds per year of that waste. Treatment will be in an incinerator and disposal will be in a landfill.

W Z O J Z	A. EPA HAZARD WASTE NO (enter code)	B. ESTIMATED ANNUAL QUANTITY OF WASTE	C. UNIT OF MEA- SURE (enter code)	D. PROCESSES	
				1. PROCESS CODES (enter)	2. PROCESS DESCRIPTION (if a code is not entered in D(1))
X-1	K 0 5 4	900	P	T 0 3 D 8 0	
X-2	D 0 0 2	400	P	T 0 3 D 8 0	
X-3	D 0 0 1	100	P	T 0 3 D 8 0	
X-4	D 0 0 2				included with above

EPA I.D. NUMBER (enter from page 1)													FOR OFFICIAL USE ONLY												
W P A D 0 0 2 3 1 1 8 8 4													W DUP												
1 2 3 4 5 6 7 8 9 10 11 12													13 14 15 16 17 18 19 20 21 22 23 24 25 26												
IV. DESCRIPTION OF HAZARDOUS WASTES (continued)																									
LINE NO.	A. EPA HAZARD. WASTE NO. (enter code)	B. ESTIMATED ANNUAL QUANTITY OF WASTE	C. UNIT OF MEASURE (enter code)	1. PROCESS CODES (enter)								2. PROCESS DESCRIPTION (if a code is not entered in D(1))													
				27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48
1	K078	625	T	501	502	Suspended 1/16/81 F.R. WW																			
2	K079	100	T	501																					
3	K080	20,000	T	TO	never promulgated ww																				
4	K082	12,500	P	501	Suspended 1/16/81 F.R. WW																				
5	D007	50,000	P	501																					
6	D008														INCL. IN THE ABOVE										
7	F003	625	T	501	502																				
8	F005														INCLUDED WITH ABOVE										
9	D007	20,725	T	TO	501																				
10	D008														INCLUDED WITH ABOVE										
11		LINES 1-4 CHANGED TO LINES 7-10 AS PER 7/29/81																							
12		LETTER																							
13		WID																							
14																									
15																									
16																									
17																									
18																									
19																									
20																									
21																									
22																									
23																									
24																									
25																									
26																									



*inued)*

2A

## V. FACILITY DRAWING

## VI. PHOTOGRAPHS

## VII. FACILITY GEOGRAPHIC LOCATION

### VIII. FACILITY OWNER

- B. If the facility owner is not the facility operator as listed in Section VIII on Form 1, complete the following items:**

## IX. OWNER CERTIFICATION

**A. NAME** (*print or type*)

W.A. BOOES III

VICE-PRES - FABRICS AND FINISHES

**B. SIGNATURE**

SIGNATURE William A. Bauer 81

**C. DATE SIGNED**

11/18/80

## X. OPERATOR CERTIFICATION

**A. NAME** (*print or type*)

NA

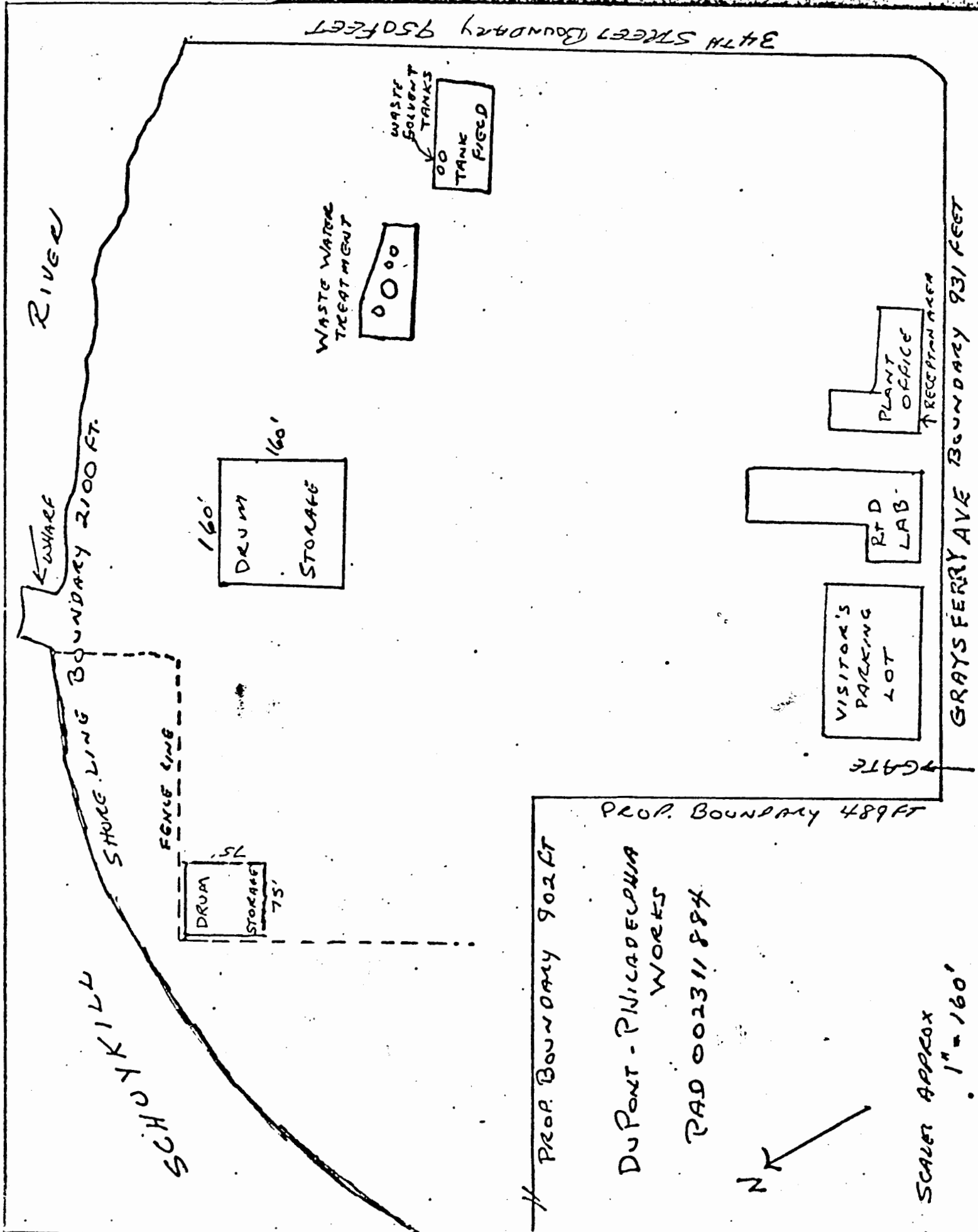
**B. SIGNATURE**

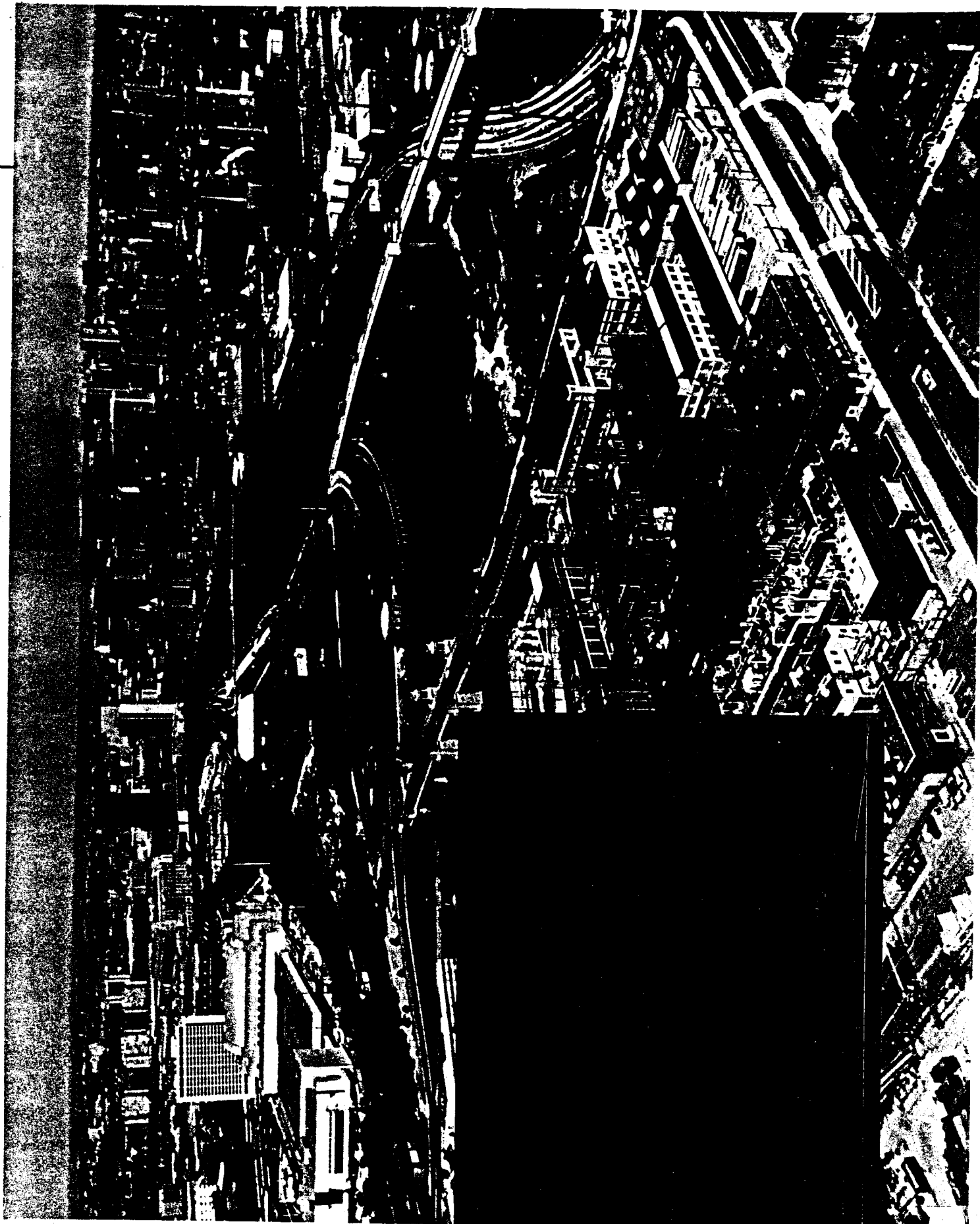
C. DATE SIGNED





V. FACILITY DRAWING (see page 4)







## PUBLIC VOUCHER FOR ADVERTISING

Schedule No. \_\_\_\_\_

U.S. Environmental Protection Agency, Region III  
(Department or establishment, bureau or office)Voucher prepared at Philadelphia, PA July 8, 1983  
(Give date and place)THE UNITED STATES, Dr., To The Philadelphia Inquirer  
(Name of publication)

(Publisher or proprietor or his representative)

Address 400 N. Broad St., Philadelphia, PA 19101

PAID BY

To publication of attached advertisement in the above-named publication, as authorized by the attached Advertising Order, on

## AMOUNT

Dollars Cts.

LINE RATES (Name of type) line): (Number) {counted space} LINES for first insertion

at per line \$

subsequent insertions of (Number) {counted space} LINES each at

per line \$

OTHER RATES (Size of type) -point per (Inch, square, word, or folio) (Number of inches, squares, words, or folios)

for first insertion at per \$

subsequent insertions of (Number of inches, squares, words, or folios)

each at per \$

(Here paste advertisement clipped from publication, including upper and lower rules, on each copy of voucher)

Amount

Less discount at

percent.

Amount due

I certify that the above attached advertisement appeared in the  
publication on (Give dates advertisement was published)

and that the account as stated is correct and proper for payment.

Date

Approved for \$

Differences

Amount verified; correct for

(Authorized Certifying Officer)

(Signature or initials)

## ACCOUNTING CLASSIFICATION

3A8003MOWM  
6800106  
D210  
A80D20  
3A8003MOWN

DCN NJ4399

Sus Rec'd

Paid by Check No.

Line out words not applicable.

If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the blank space below "Approved for \$" and over his official title.

# ADVERTISING ORDER

No. \_\_\_\_\_

U. S. Environmental Protection Agency July 8, 1983

The Publisher of The Philadelphia Inquirer  
400 N. Broad St. Philadelphia, PA 19101

AUTHORITY TO ADVERTISE	
Date _____, 19____	
No. _____	

Sir:

You are hereby authorized to publish the enclosed advertisement relating to a Notice of Intent to Terminate Interim Status for the below listed facilities:  
to be set solid, without paragraphing, and without any display in the heading unless otherwise expressly authorized in the specifications attached to the advertisement, in the next edition of your paper, \_\_\_\_\_ times, prior to \_\_\_\_\_ or on or before Monday, July 25, 1983  
(Give date on which publication is desired)  
provided your rates are not in excess of the commercial rates charged to private individuals, with the usual discounts.

Respectfully,

INSTRUMENT OF ASSIGNMENT	
Date _____, 19____	
No. _____	

Title \_\_\_\_\_

E. I. Dupont DeNumours, Co.  
Inolex Chemical Co.

## INSTRUCTIONS TO PUBLISHERS

Extreme care should be exercised to insure that the specifications for advertising to be set other than solid be definite, clear, and specific since no allowance will be made for paragraphing or for display or leaded or prominent headings, unless specifically ordered. or for additional space required by the use of type other than that specified. Specifications for advertising other than solid will accompany the advertisement copy submitted to the publisher with the advertising order and copies of both documents will be furnished to the General Accounting Office with the voucher. The following is a sample of solid line advertisement set up in accordance with the usual Government requirements.

PLEASE PLACE IN LEGAL NEWS  
SECTION. FORWARD TEAR  
SHEET WITH BILL.

DEPARTMENT OF HIGHWAYS & TRAFFIC, D.C.  
Bids are requested for first spring 1966 cement concrete repair contract, including incidental work. Washington, D.C., Invitation No. C-5576-H, consisting of 11,000 sq. yds. PCC Class BB sidewalk repair and 2000 cu. yds. PCC Class A pavement, alley, & driveway repair, both cut repairs only. Bidding material available from the Procurement Officer, D.C. Sealed bids to be opened in the Procurement Office at 3:00 p.m., November 15, 1965.

Your bill for this service should be rendered upon the voucher form printed on the reverse hereof immediately after the last insertion of the advertisement. The voucher, together with a marked copy of each issue of the paper containing the advertisement, should be addressed to

Shirley Bulkin (3AW32), EPA Region III, 6th & Walnut Sts., Philadelphia, PA 19106

If copies of the publication are not available, it will be satisfactory if an affidavit of publication is furnished in lieu thereof.

Telephone 215/597-4269

## IMPORTANT

Charges for advertising when a cut, matrix, stereotype, or electrotpe is furnished will be based on actual space used and no allowance will be made for shrinkage.

In no case shall an advertisement extend beyond the date and edition herein named for publication.



E. I. DuPont de Nemours, Co.  
(Philadelphia)

A PUBLIC SERVICE ANNOUNCEMENT ON TERMINATION  
OF INTERIM STATUS OF HAZARDOUS WASTE HANDLERS  
BY THE EPA WAS BROADCAST ON THE FOLLOWING  
DATES:

8/8, 8/9, 8/10, 8/11, 8/12/83

RADIO STATION:

WFLN, PHILADELPHIA  
PA. 19128

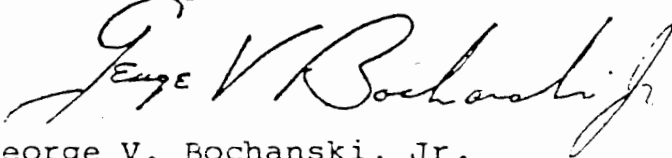
JUL 21 1983

Mr. Alan Barclay  
WFLN AM/FM  
8200 Ridge Ave  
Phila., PA 19128  
Attn: Public Service Dept.

Dear Mr. Barclay:

I have enclosed a public service announcement that we would like to have broadcast as soon as possible. Please air this announcement on both your AM and FM stations. You will note that I have attached a self-addressed, stamped postcard to the announcement. Would you please enter the dates and times that the announcement was aired on it and return the card to us as soon as possible. I know that normally your station is not asked to do this, but it is very important for our agency to have a record of when this notice was aired. I appreciate your assistance on this matter; please call me at (215) 597-9370 if you have any questions.

Sincerely yours,



George V. Bochanski, Jr.  
Director, Office of Public Affairs

Enclosure



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION III

6TH AND WALNUT STREETS  
PHILADELPHIA, PENNSYLVANIA 19106

JUL 21 1983

Ms. Lynn Sturdivant  
WCAU Radio  
City Ave. & Montgomery Road  
Phila., PA 19131  
Attn: Public Service Dept.

I have enclosed a public service announcement that we would like to have broadcast as soon as possible. Please air this announcement on both your AM and FM stations. You will note that I have attached a self-addressed, stamped postcard to the announcement. Would you please enter the dates and times that the announcement was aired on it and return the card to us as soon as possible. I know that normally your station is not asked to do this, but it is very important for our agency to have a record of when this notice was aired. I appreciate your assistance on this matter; please call me at (215) 597-9370 if you have any questions.

Sincerely yours,

A handwritten signature in dark ink, appearing to read "E. V. Ruckelshaus".



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION III

6TH AND WALNUT STREETS  
PHILADELPHIA, PENNSYLVANIA 19106

JUL 21 1983

Mr. Alan Barclay  
WFLN AM/FM  
8200 Ridge Ave  
Phila., PA 19128  
Attn: Public Service Dept.

Dear Mr. Barclay:

I have enclosed a public service announcement that we would like to have broadcast as soon as possible. Please air this announcement on both your AM and FM stations. You will note that I have attached a self-addressed, stamped postcard to the announcement. Would you please enter the dates and times that the announcement was aired on it and return the card to us as soon as possible. I know that normally your station is not asked to do this, but it is very important for our agency to have a record of when this notice was aired. I appreciate your assistance on this matter; please call me at (215) 597-9370 if you have any questions.

Sincerely yours,

George V. Bochanski, Jr.  
Director, Office of Public Affairs

Enclosure



Official Business  
Penalty for Private Use  
\$300

Postage and  
Fees Paid  
EPA  
Produce  
Agency  
EPA 335



Lorraine Urbiet, 3PA00  
Office of Public Affairs  
EPA, Region 3  
Sixth and Walnut Streets  
Philadelphia, PA 19106

A PUBLIC SERVICE ANNOUNCEMENT ON TERMINATION  
OF INTERIM STATUS OF HAZARDOUS WASTE HANDLERS  
BY THE EPA WAS BROADCAST ON THE FOLLOWING  
DATES:

RADIO STATION:





UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION III

6TH AND WALNUT STREETS  
PHILADELPHIA, PENNSYLVANIA 19106

PUBLIC SERVICE ANNOUNCEMENT

FROM: U.S. Environmental Protection Agency

SUBJECT: Public Notice

THE PHILADELPHIA REGIONAL OFFICE OF THE U.S.  
ENVIRONMENTAL PROTECTION AGENCY IS PROPOSING TO  
TERMINATE INTERIM STATUS UNDER THE HAZARDOUS WASTE  
MANAGEMENT REGULATIONS FOR THE FOLLOWING FACILITIES:

(Please select those facilities in your  
broadcast area from attached list)

ONCE TERMINATED, THESE FACILITIES WILL NO LONGER  
BE EXEMPTED FROM THE HAZARDOUS WASTE MANAGEMENT  
REGULATIONS. THIS ACTION WAS TAKEN AT THE REQUEST OF THE  
COMPANIES. THE PUBLIC MAY SEND WRITTEN COMMENTS TO  
EPA WITHIN 45 DAYS. FOR MORE INFORMATION CALL (215)  
597-4269.

DELAWARE

Newcastle County

✓ Atlantic Aviation Corp. (Wilmington)  
✓ Dupont-Christiana (Christiana)  
✓ Dupont-Newport Pigments Plant (New Port)  
✓ ICI Americas, Inc.- Atlas Pt. (New Castle)

DISTRICT OF COLUMBIA

IBM Corporation

MARYLAND

Anne Arundel County

Textron Inc.- Spencer Kellogg Division (Baltimore)

PENNSYLVANIA

Allegheny County

US Steel Corp. Nat'l Plant (McKeesport)  
Jones & Laughlin Steel-Pittsburgh Works (Pittsburgh)  
Mobil Chemical Co.- Chemical Coating Div. (Pittsburgh)  
U.S. Steel Corp.- USS Chemical Div.- Neville Island  
(Neville Island)  
Vulcan Materials Co. (Pittsburgh)  
US Steel Corp.- Irvin Works (West Mifflin)

Berks County

✓ Ciba Geigy Corp. (Reading)

Blair County

Chicago Rivet and Machine Company (Tyrone)

Bucks County

✓ Union Camp Corp. (New Hope)  
✓ U.S. Steel Corp.- Fairless Hills (Fairless)

Cumberland County

Carlisle Tire & Rubber Co. (Carlisle)

Erie County

Mallinckrodt, Inc. (Erie)  
National Forge Co.- Erie (Erie)

Luzern County

Certainteed Corp. (Mountaintop)  
Sanitas, a div. of L.E. Carpenter & Co.  
(Hazel Township)

Lehigh County

Western Electric Co. (Allentown)

Lycoming County

Glyco Inc. (Williamsport)  
Grumman Allied Ind. Inc. (Montgomery)

Philadelphia

✓  
✓ E.I. Dupont De Numours, Co.  
Inolex Chemical Co.

Montgomery County

✓  
✓  
✓ Smithkline Chemicals (Swedeland)  
General Electric Co.- RJD-King of Prussia (King of  
Prussia)  
Borden Co.- Krylon Dept. (Norristown)

Venango County

Koppers Co. Inc.- Oil City (Oil City)

Westmoreland County

Gibraltar Oil Co. (Manor)

York County

Flinchbaugh Products Inc. (Red Lion)

(7)

10 0 Ph.

Voucher No. 3AW32-97

PUBLIC VOUCHER FOR ADVERTISING

Schedule No.

U. S. Environmental Protection Agency, Region III  
(Department or establishment, bureau or office)

Voucher prepared at Philadelphia, PA August 3, 1983  
(Give date and place)

THE UNITED STATES, Dr., To Nadine Scott, Sales Manager  
(Name of publication)

WHAT-AM  
(Publisher or proprietor or his representative)

Address 3930-40 Conshohocken Ave. Phila., PA 19131

PAID BY

To publication of attached advertisement in the above-named publication, as authorized by the attached Advertising Order, on

AMOUNT

as follows:

Dollars Cts

LINE RATES (Name of type) line: (Number) {counted space} LINES for first insertion

at per line \$

subsequent insertions of (Number) {counted space} LINES each at

per line \$

OTHER RATES (Size of type) -point per (Inch, square, word, or folio) (Number of inches, squares, words, or folios)

for first insertion at per (Inch, square, word, or folio) \$

subsequent insertions of (Number of inches, squares, words, or folios)

each at per (Inch, square, word, or folio) \$

165 -  
25 00  
255 -  
420 -  
See Vouchers 66+69

(Here paste advertisement clipped from publication, including upper and lower rules, on each copy of voucher)

Amount  
Less discount at  
percent.  
Amount due

I certify that the above attached advertisement appeared in the publication on (Give dates advertisement was published) and that the account as stated is correct and proper for payment.

Differences

Date Approved for \$

Amount verified; correct for

(Authorized Certifying Officer)

(Signature or initials)

ACCOUNTING CLASSIFICATION

6830200  
3A4EO3MOWM

mk4649

Services Rec'd  
See Vouchers 66+69  
Joc Korman

Paid by Check No.

1 Line out words not applicable.  
2 If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the blank space below "Approved for \$" and over his official title.

ADVERTISING ORDER

No. \_\_\_\_\_

U. S. Environmental Protection Agency

August 3, 1983

The Publisher of WHAT-AM

3930-40 Conshohocken Ave. Phila., PA  
19131

AUTHORITY TO ADVERTISE	
Date _____	19____
No. _____	

Sir:

announce

You are hereby authorized to ~~publish~~ the enclosed advertisement relating to Notice of Intent to

Terminate Interim Status for the facilities listed below:

to be set solid, without paragraphing, and without any display in the heading unless otherwise expressly authorized in the specifications attached to the advertisement, in the \_\_\_\_\_ edition of your paper, \_\_\_\_\_ times, prior to \_\_\_\_\_ or on \_\_\_\_\_

(Give date on which publication is desired)

provided your rates are not in excess of the commercial rates charged to private individuals, with the usual discounts.

Respectfully,

INSTRUMENT OF ASSIGNMENT

Date \_\_\_\_\_, 19\_\_\_\_  
No. \_\_\_\_\_

Richard J. Pastor  
Title \_\_\_\_\_

- \* U. S. Steel Corp. - Fairless Hills (Fairless) ✓
- E. I. Dupont De Numours, Co. (Philadelphia) ✓
- Inolex Chemical Co. (Philadelphia)
- Smithkline Chemicals (Swedeland)
- General Electric Co.- RSD King of Prussia
- Borden Co. - Krylon Dept. (Norristown)

INSTRUCTIONS TO PUBLISHERS

Extreme care should be exercised to insure that the specifications for advertising to be set other than solid be definite, clear, and specific since no allowance will be made for paragraphing or for display or leaded or prominent headings unless specifically ordered, or for additional space required by the use of type other than that specified. Specifications for advertising other than solid will accompany the advertisement copy submitted to the publisher with the advertising order and copies of both documents will be furnished to the General Accounting Office with the voucher. The following is a sample of solid line advertisement set up in accordance with the usual Government requirements.

DEPARTMENT OF HIGHWAYS & TRAFFIC, D.C.  
Bids are requested for first spring 1966 cement concrete repair contract, including incidental work. Washington, D.C. Invitation No. C-557-H, consisting of 11,000 sq. yds. PCC Class BB sidewalk repair and 2000 cu. yds. PCC Class A pavement, alley, & driveway repair, both cut repairs only. Bidding material available from the Procurement Officer, D.C. Sealed bids to be opened in the Procurement Office at 3:00 p.m., November 15, 1965.

Your bill for this service should be rendered upon the voucher form printed on the reverse hereof immediately after the last insertion of the advertisement. The voucher, together with a marked copy of each issue of the paper containing the advertisement, should be addressed to

Shirley Bulkin (3AW32), EPA Region III, 6th & Walnut Sts., Philadelphia, PA 19106

If copies of the publication are not available, it will be satisfactory if an affidavit of publication is furnished in lieu thereof.

Telephone 215/ 597-4269

IMPORTANT

Charges for advertising when a cut, matrix, stereotype, or electrotpe is furnished will be based on actual space used and no allowance will be made for shrinkage.

In no case shall an advertisement extend beyond the date and edition herein named for publication.



**INDEPENDENCE BROADCASTING CO., INC.**  
 3930-40 CONSHOHOCKEN AVE.  
 PHILADELPHIA, PA 19131  
 (215) 878-1500

INVOICE NO.  
**3796**

**WHAT**

**1340AM**

DATE Aug. 17, 1983

Environmental Protection Agency  
 6th & Walnut St.  
 Cidtes Bldg.  
 Phila., Pa. 19103

ADVERTISER-PRODUCT

AIR DATE Aug. 12, 1983

DATE	TIME	UNITS	SPOT ANNS.	PROGRAM	M/G FOR	TIME CHGS.
8/13	8:05AM, 10:15AM, 12:15PM (B) 2:25PM (B) 3:36PM	3 2	:60 :60			165.00 n/c

I CERTIFY THAT THE ARTICLES AND/OR SERVICES LISTED HAVE BEEN RECEIVED OR RENDERED.

*Jim K... ..*  
 Signature

9-12-83  
 Date

REMARKS:

MAKE CHECKS PAYABLE TO:  
 INDEPENDENCE BROADCASTING CO., INC.

GROSS BILLING  
 AGENCY COMM.  
 NET BILLING

165.00

AFFIDAVIT TO BE NOTORIZED  
 Sworn and subscribed before me

this 17 day of Aug. 19 83  
 NOTARY PUBLIC, Philadelphia, Philadelphia County.  
 My commission expires January 1, 1985

SIGNATURE

*Marie Verbrugghe*  
 Marie Verbrugghe, Notary Public  
 Philadelphia, Philadelphia County  
 Commission Expires May 27, 1985

I CERTIFY: That I am traffic manager of Independence Broadcasting Company, Inc. at above location, and that the above broadcasts were in accordance to the official station log.

*Frank Miller*